



# Osler Mennonite Church

*A Welcoming Community for Peace  
Following Jesus on the Path of Reconciliation*

*10:00 a.m. Worship Service*

*November 7, 2021*

*MCC Peace Sunday*

## **Prelude**

## **Welcome/Announcements**

**Call to Worship:** based on Psalm 146

L: Praise God!

**P: Praise God, O my soul!**

L: We put our hope in God

**P: Who made heaven and earth and sea and all that is in them;**

L: Who keeps faith forever;

**P: Who brings justice for the oppressed,**

L: Gives food to the hungry,

**P: Sets the prisoners free,**

L: Opens the eyes of the blind,

**P: And lifts up those who are bowed down.**

L: Praise God!

**P: Praise God, O my soul!**

**Gathering Hymn: VT #11 “Mountain of God”**

# Mountain of God

MOUNTAIN OF GOD Irregular

D

1 Come, let us go to a place that is pure, to  
 2 From each cor - ner and end of the earth, we'll  
 3 New life a-waits for all who be - lieve;

G/B

learn a - bout love and wipe a - way tears; to  
 gath - er to - geth - er to sing of your worth, of  
 all who love mer - cy, do jus - tice, walk hum - bly. With

D

melt swords of steel and hearts made of stone,  
 blind who can see and wea - ry who rest, good  
 Christ as our guide u - nit - ed we'll be;

G/B

set pris - 'ners free and give stran - gers a home.  
 news for the poor, free - dom for op - pressed.  
 liv - ing the king - dom, se - cure in God's peace.

Refrain

G

So come, come as you are, oh, come,

D

from near and far, oh, come, sal - va - tion we'll

D

taste as we climb the moun - tain of God.

**Old Testament Reading: 1 Kings 17:8-16**

Then the word of God came to him and said, “Now go to Zarephath, a village of Sidon, and stay there. I have commanded a widow there to supply you with food.” So he went to Zarephath. When arrived at the town gate, a widow was there gathering sticks. He called to her and asked, “Could you bring me a little water in a jar for me to drink?” As she was going to get the water, he called out, “And please bring me a piece of bread.” “As Yhwh lives,” she replied, “I don’t have any bread—only a handful of flour in a jar and a little oil in a jug. I am gathering a couple of sticks to take home and make a meal for myself and my child. We will eat it—and then we will die.” Elijah said to her, “Don’t be afraid! Go home and do what you said. But first make a small cake of bread for me from what you have and bring it to me; and then make something for yourself and for your child. For this what Yhwh, the God of Israel, says: ‘The jar of flour will not be used up and the jug of oil will not run dry until the day Yhwh makes it rain on the land.’” She went away and did what Elijah told her to do. And there was food every day for Elijah and for the woman and her family. The jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of God spoken by Elijah.

**Children's Gathering Song: VT #282      “Come and See”**

“Come and see, come and see,

I am the way and the truth,” said he.

“Follow me, follow me, come as a child, O come and see.”

**Children's Time with Wilf Buhler**

**Offering Prayer/Offertory**

**Sharing Joys and Concerns/Prayer of the Church**

-the work of Mennonite Central Committee and all of us in peace-making in families and nations,

-persons experiencing homelessness with winter approaching

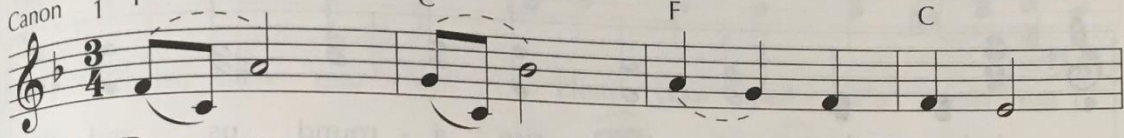
**Hymn: VT #707      “Dona nobis pacem”**

**#706      “O Healing River”**

# Dona nobis pacem 707

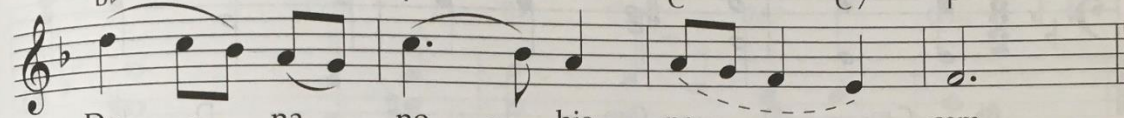
DONA NOBIS PACEM Irregular

Capo 3: (D)  
Canon 1 F



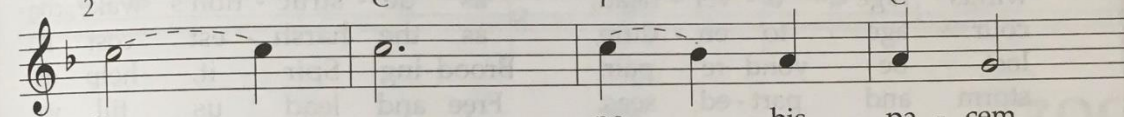
Latin: Do - na no - bis pa - cem, pa - cem.  
 Arabic: A - sa - laam a - lei - kum.  
 Hebrew: Sim sha - lom to - va uv - ra - cha.

(G) (D) (A) (A7) (D)  
 Bb F C C7 F



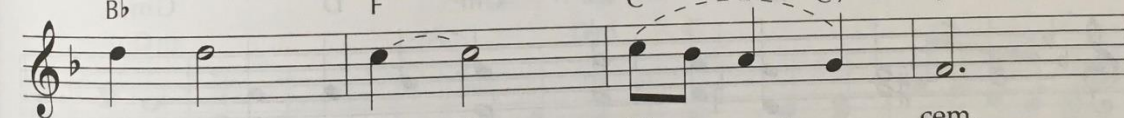
Do - na no - bis pa - cem.  
 A - sa - laam a - lei - kum.  
 Sha - lom sha - lom to - va uv - ra - cha.

(A) (D) (A)  
 C F C



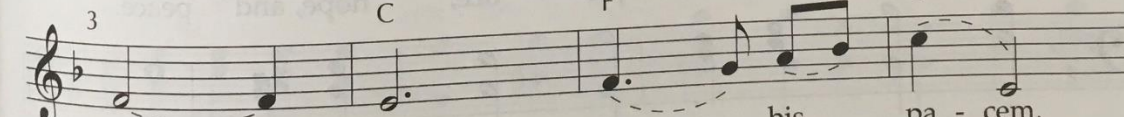
Do - na no - bis pa - cem.  
 A - sa - laam a - lei - kum.  
 Sim sha - lom to - va uv - ra - cha.

(G) (D) (A) (A7) (D)  
 Bb F C C7 F



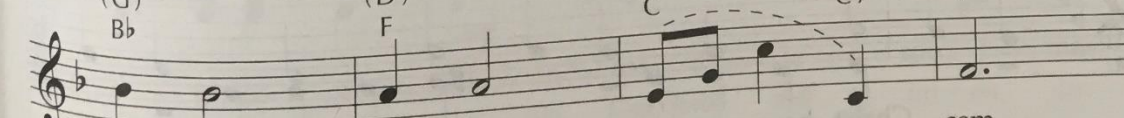
Do - na no - bis pa - cem.  
 A - sa - laam a - lei - kum.  
 Sha - lom sha - lom to - va uv - ra - cha.

(A) (D) (A)  
 C F C



Do - na no - bis pa - cem.  
 A - sa - laam a - lei - kum.  
 Sim sha - lom to - va uv - ra - cha.

(G) (D) (A) (A7) (D)  
 Bb F C C7 F



Do - na no - bis pa - cem.  
 A - sa - laam a - lei - kum.  
 Sha - lom sha - lom to - va uv - ra - cha.

Text: Latin traditional "grant us peace" (Rome), ca. 7th c.; Arabic traditional, *السلام عليكم* (May peace be upon you) (Eastern Mediterranean); Hebrew traditional, *שים שלום וברכה ורחמים* (Grant peace, goodness, and blessing) (Eastern Mediterranean); Hebrew traditional, *שים שלום טובה וברכה*

# O Healing River

HEALING RIVER Irregular

Capo 3: (C)  
Eb

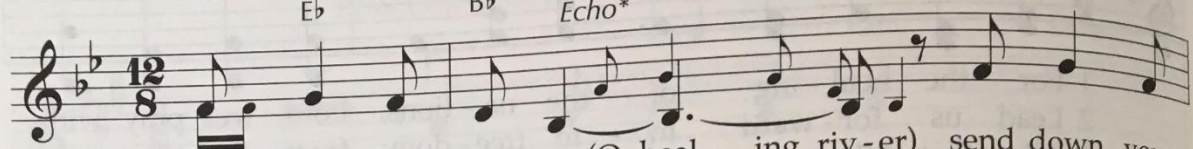
(G)  
Bb

(C)  
Eb

(G)  
Bb

(C)  
Eb

Echo\*



1 O heal - ing riv - er, (O heal - ing riv - er) send down your  
 2 This land is parch - ing, this land is  
 3 Let the seed of free - dom a - wake and

(G)  
Bb

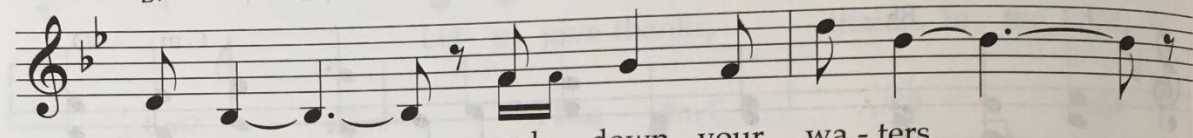
(C)  
Eb

(G)  
Bb

(C)  
Eb

(G)  
Bb

(C)  
Eb



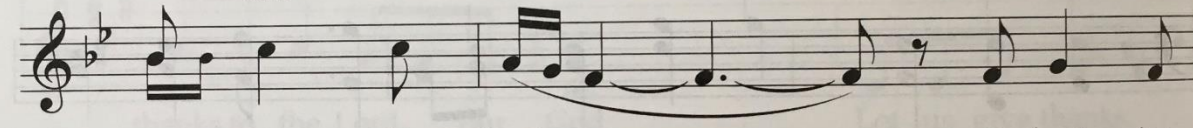
wa - ters, send down your wa - ters  
 burn - ing, no seed is grow - ing  
 flour - ish, let the deep roots nour - ish,

(Am)  
Cm

(D)  
F

(G)  
Bb

(D)  
F



up - on this land. O heal - ing  
 in the bar - ren ground. O heal - ing  
 let the tall stalks rise. O heal - ing

(G)  
Bb

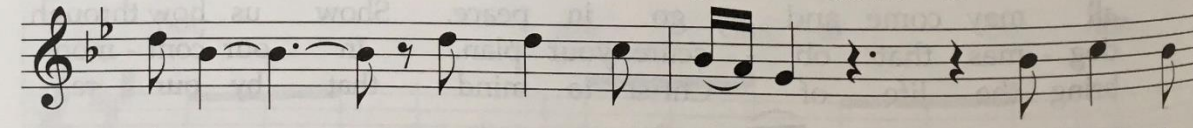
(C)  
Eb

(G)  
Bb

(C)  
Eb

(G7/C)  
Bb7/Eb

C  
Eb



riv - er, send down your wa - ters, and wash the  
 riv - er, send down your wa - ters, O heal - ing  
 riv - er, send down your wa - ters, O heal - ing

(G)  
Bb

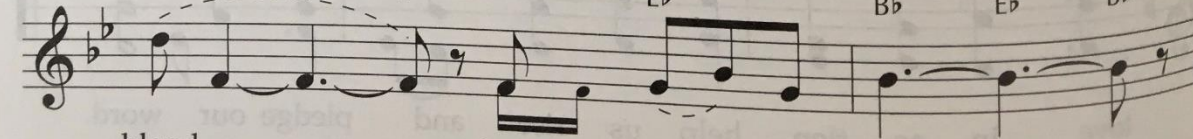
(D)  
F

(C)  
Eb

(G)  
Bb

(C)  
Eb

(G)  
Bb



blood from off the sand.  
 riv - er, send your wa - ters down.  
 riv - er, from out of the skies.

\*An echo can be sung after each phrase.

**Gospel Reading:** Mark 12:38-44

In his teaching, Jesus said, “Beware of the religious scholars who like to walk about in long robes, be greeted obsequiously in the market squares, and take the front seats in the synagogues and the places of honor at banquets. These are the ones who swallow the property of widows and offer lengthy prayers for the sake of appearance. They will be judged all the more severely.”

Jesus sat down opposite the collection box and watched the people putting money in it, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then Jesus called out to the disciples and said to them, “The truth is, this woman has put in more than all who have contributed to the treasury; For they have put in money from their surplus, but she has put in everything she possessed from the little she had—all she had to live on.”

**Response to the Scripture:**

Leader: For the Word of God in Scripture,  
For the Word of God among us,  
For the Word of God within us,

**People: Thanks be to God!**

**Hymn: VT# 791 “Let Justice Flow Down”**

# Let Justice Flow Down

791

LET JUSTICE FLOW Irregular

Refrain

Let jus-tice flow down, down like a riv-er, down to the

val - leys where the help - less cry. Let right - eous - ness flow

through us for - ev - er; lead us to the stream that will

nev - er run dry. 1 Flow to the mouths of the hun - gry;  
 2 Flow to the streets of the home - less,  
 3 Flow through the courts of our na - tion,

flow to the hands of the poor. Flow to the  
 find - ing no place they can go. Flow to the  
 guide us in love's de - crees. Lead us to

hearts of the or - phans, heal the wounds of war.  
 cells of the pris - on - ers, fac - ing each day a - lone.  
 streams of sal - va - tion; fill our lands with peace.

Text: Douglas Romanow (Canada)  
 Music: Douglas Romanow  
 © 1994 Douglas Romanow & Citizens for Public Justice

**Sermon: Restoring Justice**  
**Hymn: VT # 458 "The Water Is Ready"**

# 458

# The Water Is Ready

STILLWATER 6.6.6.5 D

A D/A E/G# E7/G# A A/G#

1 The wa - ter is read - y; how can I be worth - y? Yet  
 2 The ta - ble is read - y; how can I be wel - come? Yet  
 3 A call - ing is read - y; how can I be cho - sen? Yet

F#m F#m7 D A/C# A A2/E E7sus E7

God has in - vit - ed, so I will step in. The  
 God has for - giv - en, so I will par - take. The  
 God is more gra - cious than I can con - ceive. A

A D/A E/G# E7/G# A/G A2/G

wa - ter is wait - ing, and my soul is thirst - y—dried  
 ta - ble is spa - cious, and my soul is hun - gry—wine  
 call - ing is of - fered, and my soul has heard it: do

Dmaj7/F# Dm/F A/E A sus/E 1, 2 A

out by my wan - d'ring, my striv - ing, my sin.  
 poured and bread bro - ken, pre - pared for my sake.  
 jus - tice, love kind - ness, walk hum - bly; be -



**Benediction:** from VT# 1058

May god bless you with a restless discomfort about easy answers, half-truths, and superficial relationships, so that you may seek truth boldly and love deep within your heart.

May God bless you with holy anger at injustice, oppression, and exploitation of people, so that you may work tirelessly for justice, freedom and peace.

May God bless you with the gift of tears to shed with all who suffer from pain, rejection, and starvation, so that you may reach out to bring comfort, and transform pain into joy.

May god bless you with enough foolishness to believe that you really can make a difference in this world, so that you are able, with God's grace, to do what others claim cannot be done.

### **TODAY'S WORSHIP TEAM**

Speaker: Nora Pederberg (she/her)                      Worship Leader: George J

Song Leaders: Kathryn, Loretta                      Accompanist Melanie

Children's Time: Wilf B                      Sound: Matthew                      Usher: Lloyd

Children's Sunday School Teachers: Diane M, Rachel & Sarah

**Patty's Week:** Tues. sermon, spiritual direction, VT class, Weds. office, Fri. Office

**Nora's Week:** Working Sun, Wed, Fri, Sun – Nov 14 speaking at Wildwood Mennonite

### **ANNOUNCEMENTS**

\*Today at 2:00 p.m. at 1014 Kingsmere Blvd, we will safe distance in the Al-Nouris backyard for waving, welcome and singing.

**Adult Education TODAY** after worship.

Mosaic class in the **buffet room** (off the kitchen) and on Zoom.

Weekly: <https://us02web.zoom.us/j/89364827220>

Meeting ID: 893 6482 7220

Jake's Bible class in Room 7

\*Words of Thanks from Betty Friesen for condolences, prayers, flowers, cards and to the people that came, watched and helped at her husband Bill's funeral.

\*Thanks to all the people who took an interest in the MCC Blanket project. Your bids brought in \$775 with which materials will be purchased to *make more blankets* for MCC – other donations will be gratefully excepted.

\*Thanks to Diane McKinnell for the mask quilt in thanksgiving for our homemade masks that are keeping us safe through the pandemic.

**\*Voices Together** – Learning about Our New Hymnal Adult Education Series with Nutana Park Mennonite Church via Zoom on Tuesdays at 7:00 p.m. October 19 – November 23. Email [npmc@npmc.net](mailto:npmc@npmc.net) for the zoom link.

**November 9:** Who are the contributors for our new hymnal? How much does that matter? Do we need both old songs and new songs? Facilitator – Lori Weiler-Thiessen.

**November 16:** Why did we need a new hymnal anyway? Has our world changed that much? Is our theology changing? Facilitator – Edna

Froese.

**November 23:** Wrap-up session. Facilitator – Rachel Regier

\*Osler Curling Match-Up at The Granite, Tuesday, **November 9**, 11:00 a.m. Come watch Lloyd's team take on Bruce's team.

**Worship Committee** needs four volunteers to be "online ushers" in a once per month volunteer rotation. As a proactive member of our online worship community, the online usher will welcome people via the online comments at the start of worship, moderate and answer comments, and welcome online responses as appropriate throughout the service. For more information or to volunteer, please speak to any member of Worship Committee: Lynette J, John R, Melanie B, Vanessa S, Michelle M or Patty.

**\*From Community Connections Committee:** We have 4 people signed up to volunteer at Friendship Inn on Nov 20, 11:00 – 1:00. If you would like to join, please contact Adeline.

\*We want to decorate the church bushes with white lights for the Annual Osler Christmas Kickoff Sat. Nov 27 – does anyone has extra white lights/extension cords/timer to donate?

\*"Does the climate emergency cause you great anxiety? Do you feel overwhelmed by the magnitude of the crisis? Join the Community Connections Committee on **November 24th** starting at 6:30 pm for a 1.5-hour session with Rachel Malena-Chan from Eco-Anxious Stories. Rachel is a story-strategist who helps people channel their eco-anxiety into meaningful responses to the climate crisis. She and her sister Beth Carlson-Malena, (pastor at Open Way Community Church in Winnipeg), will share some strategies to help us cultivate hope in the midst of climate uncertainty. Watch next week for the zoom link in your bulletin and on Facebook. Be sure to invite your friends and join in the conversation."

MCC Blanket making in the Multi-purpose room Nov 15-19.

\*There is a call for **MC Canada** to take a serious stance regarding the climate crisis. Check

<https://www.7callstoclimateaction.com/process>

Are you willing to sign a letter to this regard?

### **MC Sask**

**Nov 7 @ 3 pm** is forest church at **Shekinah**.

Mennonite Church Saskatchewan is seeking an **Interim Youth Worker** to fulfill a one-year parental leave beginning January 17, 2022. Averaging 10 hours/week, this position will focus on coordinating Mega Menno events, including travel to the 2022 MC Canada Youth Gathering. Contact Ryan Siemens, [minister@mcsask.ca](mailto:minister@mcsask.ca), for more information.

**Thank you from RJC!** Thanks to all who supported our Choirs & Cakes fundraiser. We are well on our way to meeting our \$30,000 fundraising goal. If you would like to re-watch the event, visit [rjc.sk.ca/cakes](http://rjc.sk.ca/cakes) for a recording of the live-stream.

**Host families needed for RJC International students.** Would you like to support RJC in a different way? RJC is looking for individuals, couples, or families who would be open to hosting an International student during closed dorm weekends or extended holidays. If you are interested please email [deansoffice@rjc.sk.ca](mailto:deansoffice@rjc.sk.ca) or call (306) 232-4222.

\*Mega Menno Games Night – Friday, Nov. 19, 7:00pm, Mount Royal Mennonite Church. Join us for a night of fun and games, and connecting with other youth! Free event, open to youth in grades 6-12. Masks will be mandatory, contact Kirsten for more information, [youthminister@mcsask.ca](mailto:youthminister@mcsask.ca)

**Mennonite Heritage Centre Gallery** invites you to its annual **Fundraising Gala** with live music, verdant artworks, and a tribute to Ray Dirks on Friday, November 12 at 7:30 PM. Visit [cmu.ca/gallery](http://cmu.ca/gallery) to register to attend in person or view the live stream.

**MCC Connects:** The annual MCC Saskatchewan Quilt Sale is back! To view this year's selection of quilts, visit [www.mccskquiltsale.com](http://www.mccskquiltsale.com). Quilts can be purchased online through that website or by calling the office at 306-665-2555. Alternatively, feel free to stop by the office to look at and purchase them as well. The money raised from these beautiful quilts will turn into hope and comfort for those experiencing devastating situations around the world.

### **NEXT SUNDAY WORSHIP TEAM: November 14**

Speaker: Curtis Wiens      Worship Leader: Alex

Song Leaders: Michelle Ben      Accompanist: Naomi

Children's Time: Edna      Sound: Doug      Usher: Harold

No Children's Classes Today

## OMC CALENDAR

**Nov 7 10:00 am Nora Pederberg (she/her) speaking *Peace Sunday***

Nov 7 12:00 pm Deacon mtg

Nov 12 6:30 pm OMC Youth Night

**Nov 14 10:00 am Curtis Wiens speaking *Creation Care***

Nov 15 – 17 MCC Blanket Making in the Multi-purpose room

Nov 17 6:00 pm Church Exec mtg

7:00 pm Church Council mtg

Nov 19 7:00 pm Mega Menno Games Night @ Mount Royal

**Nov 21 10:00 am Patty Friesen *Memorial Sunday***

Nov 22 7:30 pm Worship mtg Zoom

**Nov 28 10:00 am Patty Friesen *First Advent***

The Osler Mennonite Church, Box 129, Osler, Saskatchewan S0K 3A0

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No. 43

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website: <http://oslermennonitechurch.org>

We gather on Treaty Six Lands, Nehiyaw Territory, and the Ho