

OSLER MENNONITE CHURCH

Sunday Worship Service

August 2, 2020

Worship leader and Sermon: George Janzen

Pianist: Lynette Janzen

Children's Time: Lynette, Kathryn, Michelle, Ben

Song Leaders: Michelle McKinnell, Kathryn Janzen, Ben Buhler

Sound: Stephanie Siemens

Ushers: Bill and Anne Peters

Prelude

Welcome, Announcements

Call to Worship: Psalm 145: 8-9, 14-21

8 Yhwh , you are gracious and compassionate, slow to anger and rich in love.

9 Yhwh , you are good to all and compassionate toward all your creatures.

You lift up those who are falling and raise up those who are oppressed.

15 The eyes of all look to you in hope, and you give them their food in due season.

16 You open your hand and satisfy the desire of every living thing.

17 Yhwh , you are just in all your ways and loving toward all that you have created.

18 You are near to all who call upon you, all who call upon you in truth.

19 You fulfill the desires of those who revere you; you hear their cry and save them.

20 You watch over all who love you, Yhwh , but you'll destroy all who are corrupt.

**21 My mouth will speak your praise, Yhwh ,
and may all creation bless your holy name forever and ever!**

Blue/HWB #36

“God of our strength”

God of our strength

GOD OF OUR STRENGTH LM with refrain

1 God of our strength, en - throned a - bove, the source of life, the
 2 To thee we lift our joy - ful eyes, to thee on wings of
 3 God of our strength, from day to day di - rect our thoughts and
 4 God of our strength, on thee we call. God of our hope, our

fount of love, O let de - vo - tion's sa - cred flame
 faith we rise. Come thou, and let thy courts on earth
 guide our way. Oh, may our hearts u - nit - ed be
 light, our all, thy name we praise, thy love a - dore,

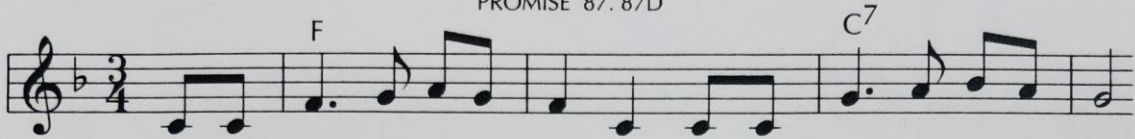
our souls a - wake to praise thy name.
 ring out thy praise in days of mirth. God of our strength,
 in sweet com - mun - ion, Lord, with thee.
 our rock, our shield, for - ev - er - more.

we wait on thee, our sure de - fense for - ev - er be.

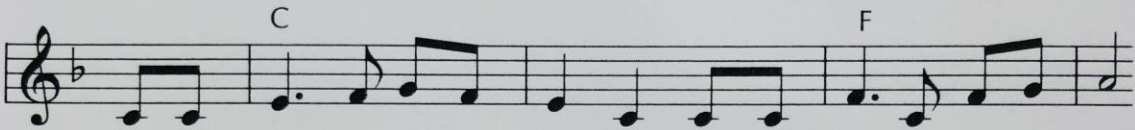
Text: Fanny Crosby, 1882, *Baptist Hymnal*, 1883Music: William H. Doane, *Baptist Hymnal*, 1883

In the bulb there is a flower 614

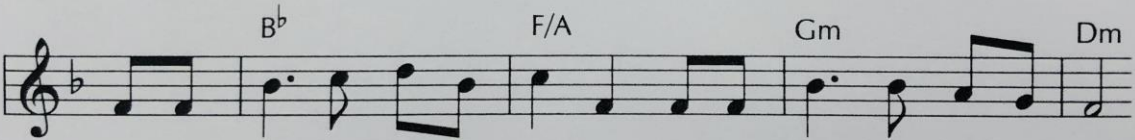
PROMISE 87. 87D



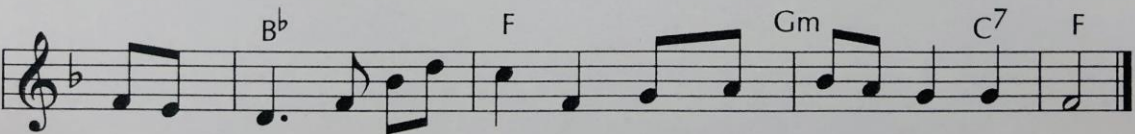
1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o - dy.
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;



in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
There's a dawn in ev - 'ry dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.



In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

Text: Natalie Sleeth, 1985

Music: Natalie Sleeth, 1985

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Prayer for the Offering / Offertory Music (You are Everything)

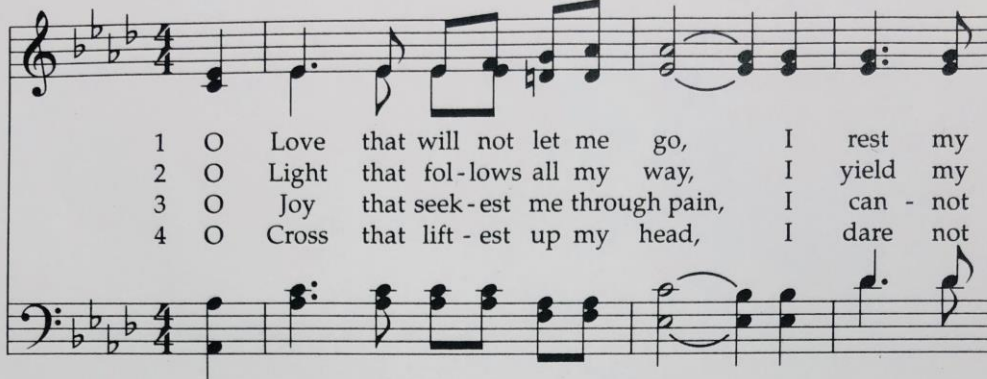
Sharing of Joys and Concerns / Prayer of the Church

Blue/HWB #577 "O Love that will not let me go"

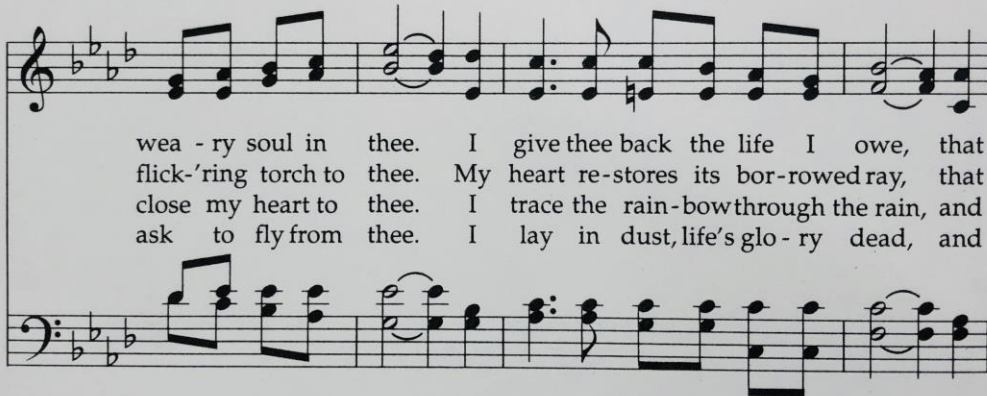
FAITH JOURNEY: Suffering/Joy

577 O Love that will not let me go

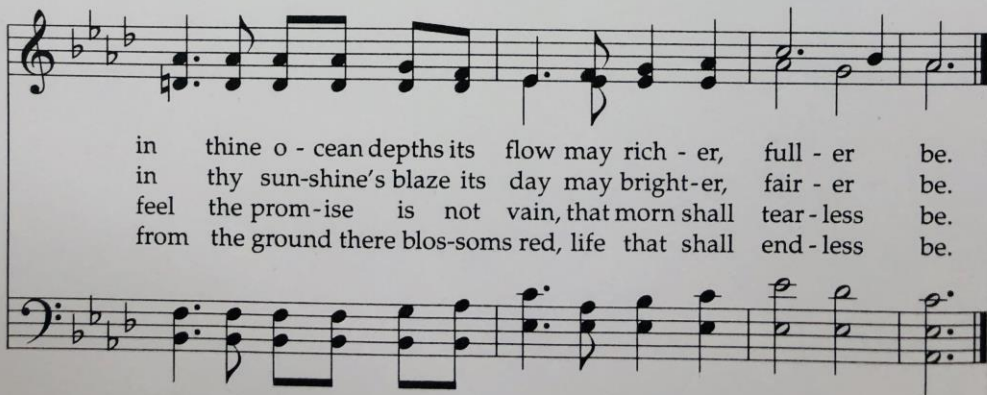
ST. MARGARET 88. 886



1 O Love that will not let me go, I rest my
2 O Light that fol-lows all my way, I yield my
3 O Joy that seek-est me through pain, I can - not
4 O Cross that lift - est up my head, I dare not



wea - ry soul in thee. I give thee back the life I owe, that
flick-'ring torch to thee. My heart re-stores its bor-rowed ray, that
close my heart to thee. I trace the rain-bow through the rain, and
ask to fly from thee. I lay in dust, life's glo - ry dead, and



in thine o - cean depths its flow may rich - er, full - er be.
in thy sun-shine's blaze its day may bright-er, fair - er be.
feel the prom-ise is not vain, that morn shall tear - less be.
from the ground there blos-soms red, life that shall end - less be.

Text: George Matheson, 1882, *Life and Work*, 1883
Music: Albert L. Peace, 1884, *Scottish Hymnal*, 1885

PROCLAIMING

You are all we have

29

56. 86

Ab Db Eb Ab Eb/G Fm Fm7/Eb
 You are all we have. You give us what we

You are all we have. You give us

Fm/Db Bb7 Ab Db Ab/Eb
 need. Our lives are in your

what we need. Our lives are in your

C7 Fm Fm7/Eb Db Eb/sus Eb Ab
 hands, O Lord, our lives are in your hands.

hands, O Lord, our lives are in your hands.

Text: Francis Patrick O'Brien
 Music: Francis Patrick O'Brien
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Gloria

204

GLORIA III

Canon 1 Dm Gm C F 2 Dm Gm C F
 Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

3 Dm Gm C F 4 Dm Gm C F
 Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Music: Jacques Berthier
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Old Testament Reading: *Genesis 32:22-32 (The Inclusive Bible)*

In the course of the night, Jacob arose, took the entire caravan, and crossed the ford of the Yabbok River. After Jacob had crossed with all his possessions, he returned to the camp, and he was completely alone. And there, someone wrestled with Jacob until the first light of dawn. Seeing that Jacob could not be overpowered, the other struck Jacob at the socket of the hip, and the hip was dislocated as they wrestled. Then Jacob's contender said, "Let me go, for day is breaking." Jacob answered, "I will not let you go until you bless me." "What is your name?" the other asked. "Jacob," he answered. The other said, "Your name will no longer be called 'Jacob,' or 'Heel-Grabber,' but 'Israel'—'Overcomer of God'—because you have wrestled with both God and mortals, and you have prevailed." Then Jacob asked "Now tell me your name, I beg you." The other said, "Why do you ask me my name?"—and blessed Jacob there. Jacob named the place Peniel—"Face of God"—"because I have seen God face to face, yet my life was spared." At sunrise, Jacob left Peniel, limping along from the injured hip. That is why, to this day, the Israelites do not eat the sciatic muscle that is on an animal's hip socket, because Jacob's hip socket was struck at the sciatic muscle.

Green/SJ #29 "You are all we have" / HWB #204 "Gloria"

New Testament Reading: *Matthew 14:13-21 (The Inclusive Bible)*

When Jesus heard about the beheading, he left Nazareth by boat and went to a deserted place to be alone. The crowds heard of this and followed him from their towns on foot. When Jesus disembarked and saw the vast throng, his heart was moved with pity, and he healed their sick. As evening drew on, the disciples approached Jesus and said, "This is a deserted place and it is already late. Dismiss the crowds so they can go to the villages and buy some food for themselves." Jesus said to them: "There is no need for them to disperse. Give them something to eat yourselves." "We have nothing here," they replied, "but five loaves and a couple of fish." "Bring them here," Jesus said. Then he ordered the crowds to sit on the grass. Taking the five loaves and two fish, Jesus looked up to heaven, blessed the food, broke it, and gave it to the disciples, who in turn gave it to the people. All those present ate their fill. The fragments remaining, when gathered up, filled twelve baskets. About five thousand families were fed.

Scripture Response: For the word of God in scripture, for the word of God among us, for the word of God within us. **Thanks be to God**

Green/SJ #29 "You are all we have" / HWB #204 "Gloria"

Sermon: George Janzen "Enough"

Song of Benediction: Green/SJ #29 "You are all we have"

Words of Benediction