



Osler Mennonite Church

A Welcoming Community for Peace
Following Jesus on the Path of Reconciliation

10:00 a.m. Worship Service

January 23, 2022

“Coming Home...Where?”

Prelude

Welcome, Announcements

Call to Worship

Hymn: VT #389 “Together”

TELLING GOD'S STORY: Church

389 Together

I WILL SING WITH YOU 8.5.8.5.10.12.5.5.5

1 I will sing with you, my fam - 'ly; will you sing with me?
 (2) sing with you, my neigh - bor; will you sing with me?
 (3) sing with you, my ri - val; will you sing with me?
 (4) sing our song to - geth - er; sing in har - mo - ny.

I will sing with you, my fam - 'ly; will you sing with me?
 I will sing with you, my neigh - bor; will you sing with me?
 I will sing with you, my ri - val; will you sing with me?
 We will sing our song to - geth - er, wheth - er two or three.

The notes won't al - ways come out as I'd like,
 My words will be im - per - fect, but I'll try.
 Dif - f'rence is a place where God is found.
 Je - sus feels our pain; he sets us free.

but I will learn to see the log in my own
 Bring - ing my as - sump - tions to the light, I'll
 In seek - ing peace, we're walk - ing on - to ho - ly
 The Spir - it's giv - en us this song of hope to

eye. God, I'll sur - ren - der.
 pray, God, I'll sur - ren - der.
 ground. God, we sur - ren - der.
 sing: God, we sur - ren - der.

Bring us to - geth - er,
 Bring us to - geth - er,
 Bring us to - geth - er,
 Bring us to - geth - er,

Text: Nathan Grieser (USA), 2014, rev. 2018
 Music: Nathan Grieser; acc. Jonathan Landis (USA)
 © 2014 Nathan Grieser

To verses

bring us to - geth - er.
 bring us to - geth - er.
 bring us to - geth - er.
 bring us to - geth - er.

2 I will
 3 I will
 4 We will

Last time

Bring us to - geth - er, bring us to -
 geth - er.

In Christ There Is No East or West 390

ST. PETER CM

Capo 1: (D) (A) (D) (G) (A) (D) (A)
 Eb Bb Eb Ab Bb Eb Bb

1 In Christ there is no east or west, in him no south or north,
 2 In Christ shall true hearts ev - ry - where their high com - mun - ion find.
 3 Join hands, then, peo - ple of the faith, what - e'er your race may be.
 4 In Christ now meet both east and west, in him meet south and north.

(D7) (G) (D) (Em) (Bm) (D/F#) (D/A) (A) (D)
 Eb7 Ab Eb Fm Cm Eb/G Eb/Bb Bb Eb

but one great fel - low - ship of love through - out the whole wide earth.
 His ser - vice is the gold - en cord close bind - ing hu - man - kind.
 All chil - dren of the liv - ing God are sure - ly kin to me.
 All Christ - ly souls are joined as one through - out the whole wide earth.

Text: John Oxenham (England), 1908. *Bees in Amber*, 1913, alt.
 Music: Alexander

Scripture Reading: 1 Corinthians 12:12-31

The body is one, even though it has many parts; all the parts—many though they are—comprise a single body. And so it is with Christ. It was by one Spirit that all of us, whether we are Jews or Greeks, slaves or citizens, were baptized into one body. All of us have been given to drink of the one Spirit. And that Body is not one part; it is many. If the foot should say, “Because I am not a hand, I do not belong to the body,” does that make it any less a

part of the body? If the ear should say, "Because I am not an eye, I do not belong to the body," would that make it any less a part of the body? If the body were all eye, what would happen to our hearing? If it were all ear, what would happen to our sense of smell? Instead of that, God put all the different parts into one body on purpose. If all the parts were alike, where would the body be? They are, indeed, many different members but one body. The eye cannot say to the hand, "I do not need you," any more than the head can say to the feet, "I do not need you." And even those members of the body which seem less important are in fact indispensable. We honor the members we consider less honorable by clothing them with greater care, thus bestowing on the less presentable a propriety which the more presentable do not need. God has so constructed the body as to give greater honor to the lowly members, that there may be no dissension in the body, but that all the members may be concerned for one another. If one member suffers, all the members suffer with it; if one member is honored, all the members share its joy. You, then, are the body of Christ, and each of you is a member of it. Furthermore, God has set up in the church, first, apostles; second, prophets; third, teachers; then miracle workers, healers, assistants, administrators and those who speak in tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles or have the gift of healing? Do all speak in tongues, or do all have the gift of interpretation of tongues? Set your hearts on the greater gifts. But now I will show you the way which surpasses all the others.

Children's Gathering Song: VT #762 "This Little Light of Mine"

This little light of mine, I'm gon-na let it shine! X3
Let it shine, let it shine, let it shine!

Children's Time Vanesa Stefaniuk

Offering/Music for Meditation

Sharing Joys and Concerns/Prayer of the Church

- Patty who is on compassionate leave due to her mom's continuing health issues
- condolence to the Guenther family at the passing of Alan
- the Al-Nouris extended family who are all dealing with COVID

Hymn: VT #374 "There Are Many Gifts"

There Are Many Gifts 374

MANY GIFTS Irregular

Refrain

There are man-y gifts, but the same Spir - it. There are

man-y works, but the same God, and the Spir-it gives each as it

choos - es. Al - le - lu - ia, praise God!

1 Now one has the gift of wis - dom, an -
 2 A bod - y has man - y mem - bers, yet
 3 Not all are called to be proph - ets, and

oth - er the call - ing to speak, one the a - bil - i - ty to
 all work in u - ni - ty. The church is the bod - y of
 not all are called to preach, but all should - aim - for the

com - fort, an - oth - er the call - ing to teach.
 Christ, his arms, ears and eyes, hands and feet.
 best gifts and love is the great - est of these.

Scripture Reading: Luke 4:14-21

Jesus returned in the power of the Spirit to Galilee, and his reputation spread throughout the region. He was teaching in the Galilean synagogues, and all were loud in their praise. Jesus came to Nazareth, where he had been brought up. Entering the synagogue on the Sabbath, as was his habit, Jesus stood up to do the reading. When the book of the prophet Isaiah was handed him, he unrolled the scroll and found the passage where it was written: "The Spirit of our

God is upon me because the Most High has anointed me to bring Good News to those who are poor. God has sent me to proclaim liberty to those held captive, recovery of sight to those who are blind, and release to those in prison—to proclaim the year of our God’s favor.” Rolling up the scroll, Jesus gave it back to the attendant and sat down. The eyes of all in the synagogue were fixed on him. Then he said to them, “Today, in your hearing, this scripture passage is fulfilled.”

Leader: For the Word of God in Scripture,
For the Word of God among us,
For the Word of God within us,

People: Thanks be to God!

Hymn: VT #564 “What Wondrous Love Is This”

What Wondrous Love Is This 564

WONDROUS LOVE 12.9.12.12.9

Em D Bm D Em D Bm



1 What won-drous love is this, O my soul, O my soul? What
 2 When I was sink-ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing, to
 4 And when from death I'm free I'll sing on, I'll sing on, and



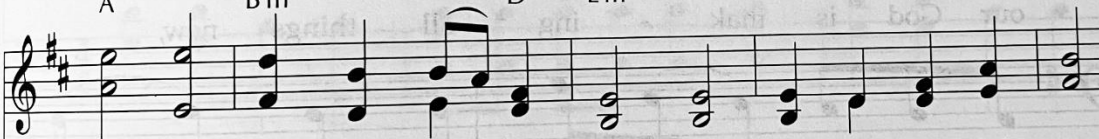
A Bm D Em A Bm



won-drous love is this, O my soul? What won-drous love is
 I was sink-ing down, sink-ing down, when I was sink-ing
 God and to the Lamb I will sing, to God and to the
 when from death I'm free, I'll sing on, and when from death I'm



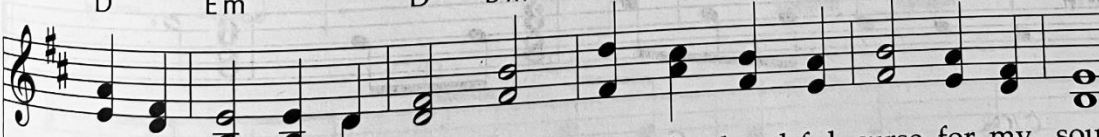
A Bm D Em D Bm



this that caused the Lord of bliss to bear the dread-ful curse
 down be - neath God's right-eous frown, Christ laid a - side his crown
 Lamb who is the great I Am, while mil-lions join the theme,
 free, I'll sing and joy - ful be, and through e - ter - ni - ty



D Em D Bm A Bm D Em



for my soul, for my soul, to bear the dread-ful curse for my soul?
 for my soul, for my soul, Christ laid a - side his crown for my soul.
 I will sing, I will sing, while mil-lions join the theme, I will sing.
 I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on.



Sermon: Coming Home...Where?

Hymn: VT #409 "For We Are Strangers No More"

409 For We Are Strangers No More

STRANGERS NO MORE 11.10.11.10 with refrain

Refrain G Am C F C C7

For we are strang-ers no more, but mem-bers of one

fam - i - ly; strang-ers no more, but part of one hu -

man - i - ty; strang-ers no more, we're neigh-bors to each oth - er

now; strang-ers no more, we're bound to one an - oth - er now.

1 Come, walk with me, we'll wor - ship God to - geth - er,
2 Where dif - f'ring cul - tures meet, we'll serve to - geth - er.
3 There is a love that binds the world to - geth - er,

as we join song to song, and prayer to prayer. Come,
Where ha - tred ra - ges, we will strive for peace. Come,
a love that seeks the last, the lost, the least. One

take my hand, and we will work to - geth - er by lift - ing
take my hand, and we will pray to - geth - er that jus - tice
day that love will bring us all to - geth - er in Christ, from

all the bur - dens we can share. For we are
come, and strife and war - fare cease.
South and North, from West and East.

Benediction



Offerings can be done via e-transfer to osler.mc.treasurer@gmail.com

TODAY'S WORSHIP

Speaker: Alex Tiessen Worship Leader: Nora Pederberg
Song Leaders: Ben, Alex, Nora Accompanist: Lynette
Children's Time: Vanessa Sound: James & Keri
Children's Sunday School Leaders: Naomi

Patty's Week: Compassionate leave

Nora's Week: Working Wed, Fri, Sun

Announcements

*Youth Sunday School will continue online until Feb. 27

Sundays at 11:00 am

Join Zoom Meeting: <https://us02web.zoom.us/j/87846570803>

Meeting ID: 878 4657 0803

***Children's Monday School continues online until Feb. 27**

Mondays at 7:00 pm

Join Zoom Meeting <https://us02web.zoom.us/j/82616705609>

Meeting ID: 826 1670 5609

*The reopening committee has decided that it would be best for Worship to remain online only till the end of January at which time the situation will be reassessed.

***Voices Together Adult Ed** Sundays 11:00 a.m. hopefully in person in buffet room, Sunday, February 6.

***Adult Ed Zoom** with Nutana Park Mennonite Church, Tuesdays, 7:00 p.m., Feb. 1, 8, 15, 22 on Saskatchewan Income Security. Write npmc.npmc.net for the weekly Zoom link.

***Pickleball coming to OMC this winter!** Contact Alex Thiessen if interested in learning to play - alexthiessen15@gmail.com.

***Sunday, January 30, 11am.** After 75+ years of faithful ministry together, Grace Mennonite Church, Prince Albert, will be bringing their life and ministry to an end during a final worship service. You are invited to join them as they celebrate the legacy of GMC, and walk with them as we mourn their closing. The service will be livestreamed, and the link will be shared the week before. Email your well wishes to Ryan Siemens at minister@mcsask.ca.

***MCC Connects:** Calling all young adults! MCC's annual Peace and Justice Student Seminar called **Is Our Climate Polarized? Building Bridges for a Shared Future** will be held Feb 22-24. We hope to use a hybrid style of gathering with some of our time in person at the MCCS office and some of our time joining others from across Canada online. During the seminar participants will learn about Canada's public discourse and political landscape relating to climate change, hear from experts in a variety of contexts about how they are building bridges to create a more sustainable future for all, and engage with MCC and faith-based advocacy with students from across Canada. For more information visit <https://mcccanada.ca/get-involved/events/peace-justice-student-seminar> or email heatherpeters@mccsk.ca. Please register by January 31st.

OMC CALENDAR

Jan 30 10:00 am Lois Siemens

Feb 5 9:30-11:30 am Annual Meeting via Zoom

Feb 6 10:00 am Nora Pederberg

Feb 10 7:00 pm Community Connection mtg

Feb 11 7:00 pm Online Youth Event

Feb 13 10:00 am RJC

NEXT SUNDAY WORSHIP January 30

Speaker: Lois Siemens Worship Leader: George Janzen

Song Leaders: Michelle Accompanist: Melanie

Children's Time: Marlene Sound: Doug

Children's Sunday School Leaders: Loretta & Julie

The Osler Mennonite Church, Box 129, Osler, Saskatchewan S0K 3A0

Vol. LXIII

January 23, 2022

No. 4

Church Office – 306-239-2133

oslermcoffice@sasktel.net

oslermcpastor@sasktel.net

oslermcpastor2@sasktel.net

website: <http://oslermennonitechurch.org>

We gather on Treaty Six Lands, Nehiyaw Territory, and the Homeland of the Métis